

**NORMAN ELECTION COMMISSION
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT**

FILED IN THE OFFICE
OF THE CITY CLERK
ON 3-30-12 9:15 a.m. *BH*

Date of Report

March 30, 2012 Date Received: _____

FRIENDS of JUDITH CROSBIE
(name of candidate or committee)

204 Mountain Oaks Dr Norman
(address of candidate or committee)

405 366 8642
(home phone)

retired
(work phone)

6
(Ward/Mayor)

Listed below are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma.

CARRY OVER FROM PREVIOUS CAMPAIGN OR
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT

\$ 1,644.

| SECTION A: <u>INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$25.00</u> ^{50.00} | | |
|--|------------|-------------|
| Name and Address | Occupation | Amount |
| _____ | _____ | \$ _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN ⁵⁰ \$25.00 | | \$ <u>0</u> |

| SECTION B: <u>AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$25.00</u> ^{50.00} | | |
|---|------------|-------------|
| Name and Address Received from: | Occupation | Amount |
| _____ | _____ | \$ <u>0</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

| SECTION C: | |
|--|---------------|
| TOTAL CONTRIBUTIONS OF ^{50.00} \$25.00 AND UNDER, IF NOT PREVIOUSLY REPORTED | \$ <u>49.</u> |

| | | |
|------------|--|-------------|
| SECTION D: | <u>TOTAL SELF CONTRIBUTION OR LOAN</u> | \$ <u>0</u> |
|------------|--|-------------|

| | |
|-------------------------------|------------------|
| CARRYOVER CONTRIBUTIONS | \$ <u>1,644.</u> |
| TOTAL SECTION A CONTRIBUTIONS | \$ <u>0</u> |
| TOTAL SECTION B CONTRIBUTIONS | \$ <u>0</u> |
| TOTAL SECTION C CONTRIBUTIONS | \$ <u>49.</u> |
| TOTAL SECTION D CONTRIBUTIONS | \$ <u>0</u> |

GRAND TOTAL ALL CONTRIBUTIONS \$ 1,693.

| SECTION E: <u>IN-KIND CONTRIBUTIONS</u> | | |
|---|------------|----------|
| Name and Address | Occupation | Amount |
| _____ | _____ | \$ _____ |
| _____ | _____ | _____ |

TOTAL SECTION E CONTRIBUTIONS \$ 0
(NOT TO BE INCLUDED IN GRAND TOTAL)

EXPENDITURE AND ENCUMBRANCES

| Name | Address | Description of Goods, Services or Facilities Provided | Amount |
|---------------------------------|-----------------------------------|---|-------------|
| Norman Transcript | 215 E Comanche Norman OK 73069 | Ad | \$ 453.75 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Cleveland County Election Board | 122 South Peters | filing fee | |
| | | check charge for filing fee | |
| | | TOTAL | \$ |
| | | TOTAL FROM LAST CITY REPORT | \$ 1,201.34 |
| | | GRAND TOTAL ALL EXPENDITURES | \$ 1,655.09 |

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

| Name and Address | Description of Money or Property Provided | Amount |
|-----------------------------|--|--------|
| TOTAL FROM LAST CITY REPORT | | \$ |
| | | |
| | | |
| | | |

TOTAL AMOUNT OF LOANS \$ 0

To the best of my knowledge and belief, the above is a true and current compilation.

Judith Crosbie
Candidate's Signature (or if an organization or
committee so designate with name, address, and phone)

FRIENDS OF JUDITH CROSBIE
Organization or committee name
405 973 5240
Organization or committee phone

Designated Agent's Signature

204 MOUNTAIN OAKS DR NORMAN
Organization or committee address

Subscribed and sworn to before me this 30th day of March 7, 2012
My commission expires 11-2-14 Brenda D. Hall

